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THOMAS D. BRATSCHUN

PATENTS, COPYRIGHTS AND TRADEMARKS

August 28, 2001

VIA HAND DELIVERY

Examiner, Devon Kramer U.S. Patent and Trademark Office Crystal Park 5, Room #6A09 Arlington, VA

Re:

U.S. Patent Application No. 09/685,284

Cable Feed for a Mechanical Ball Bearing Disc Brake

Our Ref.: AVID.13-2

01 AUG 29 EM 3: 07

Dear Mr. Kramer:

In furtherance of our telephone conversation of Tuesday, August 28, 2001, enclosed please find copies of the following:

- 1. Supplemental Information Disclosure Statement filed August 9, 2001, which did not reach you prior to your examination of this case;
- 2. PTO Form-1449 setting forth two "other documents" which were originally filed in an Information Disclosure Statement dated May 10, 2001, along with copies of these two other references and a copy of the post card receipt indicating that these two other documents were sent;
- 3. a copy of a Preliminary Amendment filed July 18, 2001 correcting minor informalities in the specification which may not have reached you prior to your examination of this case; and
- 4. an Amendment which, we believe, puts this case in condition for allowance.

Hopefully after your review of these materials you will agree the case is in condition for allowance. If there are any deficiencies, I would ask that you please call me at your earliest convenience.

Very truly yours,

Thomas D. Bratschun

TDB/cmb Enclosures

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Attorney Docket: AVID.13-2

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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LUMPKIN ET AL.

SERIAL NO.:

09/685,284

FILED:

OCTOBER 10, 2000

EXAMINER:

ART UNIT:

FOR:

CABLE FEED FOR A MECHANICAL

BALL BEARING DISC BRAKE

Assistant Commissioner for Patents Washington, D.C. 20231

Dear Sir:

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Applicant calls the Examiner's attention to the patents and publications listed on the attached Form PTO-1449, copies enclosed, which may be material to examination of the above-identified application.

TIME OF TRANSMITTAL

This Information Disclosure Statement is being filed under 37 CFR § 1.97(b). This Statement is filed within at least one of the following time periods:

- (a) within three months of the filing date of a national application (other than a CPA under 37 CFR § 1.53(d));
- (b) within three months of the date of entry of the national stage as set forth in 37 CFR § 1.491 in an international application;
- (c) before the mailing of a first Office Action of the merits; or
- (d) before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR § 1.114.

37 CFR 1.8 CERTIFICATE OF MAILING

Signature:

Cindy Bennett

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No fee is believed to be due in this instance. However, the undersigned hereby authorizes the charging of any fees created by the filing of this document to Deposit Account No. 19-5117.

Respectfully submitted,

Thomas D. Bratschun, #32,966 Swanson & Bratschun, L.L.C. 1745 Shea Center Drive, Suite 330 Highlands Ranch, Colorado 80129

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